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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:	Bashiri et al.
Application No.:	09/944,668
Filed:	August 31, 2001
For:	Hybrid Balloon Expandable/Self-Expanding Stent
Examiner:	Jessica R. Baxter
Group Art Unit:	3732

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Docket No.: S63.2-9867-US01

FACSIMILE TRANSMITTAL LETTER

TO: Examiner Baxter

DATE: November 22, 2004

FACSIMILE NO.: 703-872-9306

TIME: 1:45pm

GROUP ART UNIT: 3732

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Following please find a 10 page Amendment After Final; 4 page Second Supplemental Information Disclosure Statement; 1 page form listing cited references and 33 page reference in addition to this 1 page Facsimile Transmittal Letter.

If a fee is required, Commissioner of Patents is hereby authorized to charge Deposit Account No. 22-0350 for any required fees. To the extent that any petition is required to consider this communication, please treat this as such a petition.

Respectfully Submitted,

VIDAS, ARRETT & STEINKRAUS, P.A.

Date: November 22, 2004

By: Brendan C. Babcock
Brendan C. Babcock
Reg. No. 50,705

6109 Blue Circle Drive, Suite 2000
Minnetonka, MN 55343-9185
Telephone: (952) 563-3000
Facsimile: (952) 563-3001

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. 703-872-9306, on November 22, 2004.

Signature: Rebecca M. Painschab
Rebecca M. Painschab

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	Mehran Bashiri, Michael Davis
Application No.:	09/944668
Filed:	August 31, 2001
For:	HYBRID BALLOON EXPANDABLE/SELF- EXPANDING STENT
Examiner:	Jessica R. Baxter
Group Art Unit:	3732

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Docket No.: S63.2B-9867-US01

AMENDMENT AFTER FINAL

This Amendment After Final is in response to the Final Office Action dated
September 21, 2004.

If an extension of time is required to make this response timely and no separate
petition is enclosed, Applicant hereby petitions for an extension of time sufficient to make the
response timely. In the event that this response requires the payment of government fees and
payment is not enclosed, please charge Deposit Account No. 22-0350.

Please amend the application as follows: